

**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

ATTY. DOCKET NO.  
PC/4-325  
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10/517,874  
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**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE     | NAME      | CLASS | SUBCLASS | FILING DATE |
|---------------------|----|-----------------|----------|-----------|-------|----------|-------------|
| <i>SB</i>           | AA | 5,354,772       | 10/11/94 | Kathawala | 514   | 414      | 11/24/93    |
|                     | AB |                 |          |           |       |          |             |
|                     | AC |                 |          |           |       |          |             |
|                     | AD |                 |          |           |       |          |             |
|                     | AE |                 |          |           |       |          |             |
|                     | AF |                 |          |           |       |          |             |
|                     | AG |                 |          |           |       |          |             |
|                     | AH |                 |          |           |       |          |             |
|                     | AI |                 |          |           |       |          |             |
|                     | AJ |                 |          |           |       |          |             |
|                     | AK |                 |          |           |       |          |             |
|                     | AL |                 |          |           |       |          |             |

**FOREIGN PATENT DOCUMENTS**

|           |    | DOCUMENT NUMBER | DATE    | OFFICE | CLASS | SUBCLASS | TRANSLATION              |                          |
|-----------|----|-----------------|---------|--------|-------|----------|--------------------------|--------------------------|
|           |    |                 |         |        |       |          | YES                      | NO                       |
| <i>SB</i> | AM | WO-02/36563 A1  | 5/10/02 | PCT    |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|           | AN | EP-0 547 000 B1 | 2/2/00  | Europe |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|           | AO |                 |         |        |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|           | AP |                 |         |        |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
|           | AQ |                 |         |        |       |          | <input type="checkbox"/> | <input type="checkbox"/> |

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent pages, Etc.)

|  |    |  |
|--|----|--|
|  | AR |  |
|  | AS |  |
|  | AT |  |

EXAMINER

*Sabiha Ray*

DATE CONSIDERED

*9/26/05*

\*EXAMINER: Initial of reference considered, whether or not citation is in conformance with MPEP 609: Draw a line through citation if not in conformance and not considered. Include a copy of this form with the next communication to applicant.